

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2008

Mr. President:

The Natural Resources, Agriculture, and Environment Committee recommends **1st Sub. H.B. 125**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by
Representative K. Gibson, be replaced and favorably recommends **2nd Sub. H.B. 125**,
DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS and that it be amended as follows, considered read for the second time, and placed on the Consent Calendar.

- 0. Page 1, Line 17:
 - 17 adds the { executive } director of the School and Trust Lands
 Administration to the
- 0. Page 4, Lines 104 through 105:
 - 104 (i) the { executive } director of the School and Institutional Trust Lands

 Administration or
 - 105 <u>the</u> {<u>executive</u>} <u>director's designee</u>.

Respectfully,

Darin G. Peterson Committee Chair

Voting: 4-0-3

8 HB0125.SC1.WPD smaeser/JBA ERB/JBA 2/14/08 9:25 am

Action Class

